

Division Perception; Mental Processes; Past and a Need for Energizing to Cater for Betterment

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Abstract- Today's social scientists study caste religion, race, education, industrialization and trauma as different areas to improve the existing scientific knowledge whereas such 'divisions' in the past affected humanity differently and because of certain human mental features the need to minimize the probability of reoccurrence is a challenging situation.

Index Terms- Division Perceptions, vitalization, Improvements

I. INTRODUCTION

Jaen-Jaques Roussueau (1754) many centuries ago introduced 'chained human beings' in human society and to him the solution was "you are undone if you once forget that the fruits of the earth belong to us all, and the earth itself to nobody" but till today in 21st century that claims to be the era of global society human 'competitiveness still exists' (Bob 2000) because social issues ethnic values etc are not easy to address in corporate culture (Professor Richard 2002) so researchers like John (2000) considers 'local distinctiveness' 'legitimate' Perhaps such reasons leads to the feelings where scholars feel that "structuration" and 'milieu' concepts needed to be extended (Martin et al 1994).

But how such is possible, when according to UNICEF and Human Rights Watch 250 million people around the world that are subject to social stratification based on caste system (RV Russile) and (Scott, Marshall, Godon 2005). Such stratification is usually related with 'purity characterized by endogamy' (Winthrop, Robert 1991) and in Indian society it is a prominent social feature (de Zwart, Frank 2000) and its permanence in India is established (Geral 1972) and such stratification revolves around the castes like, "Brahmins", "Kshatriyas", "Vaihyas" and "Shudras" or "Dalits" (Sadangi 2008) "Brahmins" are rated as top caste or relatives of Hindu deities whereas "Dalits" is the lowest caste (Jafflot, Christophe 2006).and is considered to be "untouchable" (Sadangi 2008).According to Hindu religion teachings Dalits are not suppose to touch or shake hand with upper caste Hindus(de Zwart, Frank 2000). Followers of religions other than Hinduism like Christianity, Buddhism, Islam and Sikhism also live in India(Barth, Fredrik 1962) and under majority influence(Mills, Martin 2002) the followers of these religion are also under the influence of caste system to a varying degree(Ballhatchet, Kenneth1998).

It is not easy to answer that how do Janis GT 8 symptoms or groupthink (Janis 1982) operates behind various social class and caste based stratifications and what makes human beings to react differently in case of 'illusion of invulnerability (Brad et al 2002)? Because victims subject to victimizations talked at first

about 'personal invulnerability' while reporting victimization (Dr. Ronnie Janoff, Irene Hanson 1983). Whereas traumatizing in any form is capable of changing the views of subjects about the world. (A.S. Magwaza, 1999) moreover during work performance studies it was found that 'bullying' increase negative views about self and world (Germz, Mikelsen , Stale 2006) but Ronnie (1989) reported benefits of 'illusion' as well

Human divisions based on religion are also a common feature of human society of 21st century and scientific studies of religion are also there(Grim Finke, 2006) however Marie (2006) observed the religion is studied less as compared with 'political tolerance' Although religious identity is 'positively' related with 'satisfaction' (Martz , David 2009). Jonothan (2006) after thoroughly studying various states around the world concluded that US is the only state where (SRAS) separation of state with religion exists, he also reviewed the relationship of economy and religion in case of 'state involvement in religion (GIR). It was also found that fundamental Christians are punitive than non fundamentalists (David 1996) moreover, modern trends in case of religiosity are also gradually becoming the focus of studies (Graham 2006) in that context relationship of ' world peace' with religion (Muhammad 2001), it has also been found cultural groups are less cohesive as compared with religious groups(Ruth et al 1990). On the other hand in subcontinent a region of Hindu and Muslim majority women exploitation in case of religion has also been reported (Shireem 2004). It is also found that although Hinduism and Islam both are having different beliefs about suicide yet followers of both religions hold 'similarity' of ideation about suicide. (Bernard 1998). However some other studies observed pro-social behavior and its relationship with religion (G Randhawa 1998) the positive relationship of religion with marketing has also been reported (Kim et al 2004) although Cassirer rates religion as a product of human community.

Racism is another grouping that divides human race, although certain researchers discussed as well as criticized the existing racial theories (Eric Douglas 2008) however racists believe that human beings are subdivided in distinct groups that are different in social behaviors and innate capabilities and are inferior or superior on the basis of belongingness to some racial group (Newman2012) Richard T Schaefer (2008) in a recent study elaborated various aspects in that context moreover Farah (1991) proposed counseling probabilities for social issues, however it is also establish that ethnic reasons help to understand the culture (Betancourt et al 1993). Furthermore James (2004) and his associates recently studied various ethnic groups in case of mental health (Betancourt et al 1993). Interestingly race based inter-group development among children have also been studied (Stephen 2006)

Advanced education has made 21st century an era of educational classifications and education affects self efficacy (Dale 1989) and education is no more an individual affair and it is influenced by parents (Lareau 1989). Moreover, industrialized modern society has influenced various aspects of human life and emotions are not an exception. It is established that emotions affect personality positively and negatively (Reinhar 1992) and positive personality traits are positively related with organizations citizenship (Fred positive affects than negative(Gable et al 2000) and presence of 'revenge' observed in workplaces (Sung 1998) Moreover majority of young people is seen in work assemblies and achievements and moral conditions are related with age (Weiner, Bernard, Perter 1973) Furthermore, mechanisms of forgiveness have yet not finalized (Everett, Wade 1999) and unfavorable perception of justice (Karl, Lewis, Bradfield 1999) is also an issue because anger responses vary in various situations at work places (Julie 2000) as well as anger influence more than mood in workplaces, (Keith et al 1997) and researchers are studying anti social behavior and workplace environment by addressing both (Clocalone 2001) and issues like higher level of aspiration is related with high expectancies for performances (Burger, Jerry 1985) are studied.

Manifestations of past human divisions even today well justified and defined still exist in the back of human mind even today like race, religion, education, wealth as described above paragraphs and human past has observed 'serious kind of influences' on human race, in the past due to the original presence of such divisions in human mind like Hitler's ideas about German racial superiority (Adamthwaite, Anthony 1992) and resultant sufferings of Jews in the form of Holocaust, the use of religion classification in Crusades (Riley-Smith, Johnathan 1995) and superiority authority and discrimination on the basis of religious knowledge in middle ages (Alexander 2004) moreover major in and out grouping on the basis of wealth or industrial might in case of Russian revolution is also the part of history (Acton et al) and still visible in case of Ukraine situation recent matters related with race in case of before and after Mandela are part of recent human history (Mandela 1994) and Michael Jackson's white shocks before and after his death and even today are a media topic. Whereas United States of America the top nation of the world after cold war witnessed a 'change' when sitting President of United States of America Mr. Barack Obama won (Nagourney 2008). In the similar manner caste based Hindu society in the largest democracy of the world India has defeated a political party that was the established party of upper caste Hindus the density of Hindu deities a paradigm shift so far the teachings of Hindu religion are concerned. And in today's world atomic bomb and other destructive weapons are not a monopoly that ended 2nd Great War. Moreover, human being is a thinking animal and psychological terminology like unconscious mind collective unconscious groupthink territorial aggression and other forms of aggression are established reality? So unlike past entire humanity especially social scientists needed to exercise brain storming to minimize the repetitions of past to energize and educate human race.

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