

The length and breadth of Rongmei scattering in the three state of North East India, namely Assam, Manipur and Nagaland.

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Abstract- The Prelude to Zeliangrong People, It is said by historian that these people lived in Makhel. The stone inscription lay down that gave about ramting (kabin a cave) where they live long enough numbering in average 6000 families on average. The Makhel fall under senapati district of the Manipur state, the reason for vacating makhel is unknown; it is likely natural disaster like famine, acuteness of Water or dispute among the community. The Rongmei people had been mentioned in the touring diary of Lord Cornwallis. In broader perspective belong to Zeliangrong. The Zeliangrong embrace of three groups of People. The Zemi were the eldest among the fraternity, second liangmei and the youngest among the group were Rongmei people. Earlier puimei (kacha-Naga) were in the fold of Zeliangrong. They work out of this family. According to the British documentation Puimei were considered as "koupui" The liangmei Language and the Zeme Dialect often found when the Rongmei used while enchanting during the death of a person. When pray before rituals arrival of Christian, our forefather worships heavenly God who gives them paddy (rice). The Rongmai were living in Cachar (Silchar), viz. Kaguailong (fatak Bazar), Naga Punjee Meherpur Silchar 15, Tarapur, Binakandi, the Rongmai out here in Barack Valley follows Tingkao Ragoung Chap-Riak; let's say the worshipper of Judaism, Seven day's Day Adventist and Baptist together with other denomination like Free Church of India (FCI), Evangelical Free Church of India (EFCI). The totality of Christianity who worship Jesus our Lord and God stated by Thomas who does not believe about the news of Christ Resurrection, Jesus came and saw

the wound and Thomas worship and spoke out my Lord and my God.

Apei Rani Gaidinliu got a chance for Garlanding to M.K. Gandhi after India got Independence. She was a devout follower of Apou Jadongnang the freedom fighter of Nagas, He dream of "Naga Raj" The Nagas will become a "King one day" (out of the hand of British Clutches). He often visited the Bhuvon Hill to get knowledge to develop a religion and a reformer. So it does when India got Independent in 1947. Whose motives not to pay house tax as well as pothang (work without pay). British when they reached one village to go to another village then force Men fork to carry their luggage etc. To shorten it Haipou Jadonnang is a great social reformer, He asked all his brethren spreading in North East. He tries to bring unity among differences especially to the Zeliangrong people in order not to pay house tax anymore to Britishers living in India prior to Independent of India and to unwilling and rigid when ask for pothang. The earthlier settlement of Zeliangrong are mentioned written by historian and stone inscription making a dais.

Index Terms- Zeliangrong, house tax, koupui, pothang, reformer, freedom fighter, Makhel, Ramting Kabin

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