

The Study of Judaism as a Contributing Model of an Extended Family in Self Preservation and Human Survival

Dr. Naveed Shibli

PSA, Ph.D. (Psychology)

Abstract- How social strengths of human beings in case of an available extended family, the Jews could help to understand the probability of self preservation or human survival as a result of group preservation during evolution process because of the availability of modern genealogy and other sufficient scientific studies those support the presence of Jews on planet earth as an ancient but intact social group leading to the assumption that group strengths do possess the potential and probability to be studied as a contributor into self preservation in case of human beings?

Index Terms- A Group-preservation, Jews, survival

I. INTRODUCTION

It may be Adam or Homo habilis findings; human race is a unique story of survival on planet earth. How self-preservation (Richard 1996) and self preservation methods worked and how genotypes or phenotypes or assortative mating contributed in natural selection are still not finalized although researchers like Del and Barbara (1980) and many others highlighted certain aspects in that context? However, the prolonged and strong survival of human being as a specie on earth speaks of something else than mere adaptation.

Human being is a social animal and various studies reflect that being social supports survival (Thomas 1999) positivity and independent in-group strengths irrespective of out-groups (Brewer, Marilynn 2007) So the probability of the aspect being social as a 'survival strength of human race side by side biological and physiological finding increases. Being social begins from primary social groups and the importance of primary social groups is established for social identity and strength of individual (Charles 1909) and family (Schneider 1984) is an important and basic social unit and contains the possibilities those could be helpful to workout relationship of being social with survival.

The social sciences terminology related with family like consanguinity and various methods used for consanguinity tables (Hojrup 1996) and the study of terms like affinity as well as various forms of family like matrifocal (Godeller, Maurice, Trans, Nora 2011) and specially extended family that perhaps is directly related with various family studies in case of enculturation and socialization do possess the potential to lead to workout the assumed being social and probability of its relationship with prolonged human survival on planet earth. But how to locate and select an extended family model that matches

present day most advanced genealogy tests is a difficult question?

Neil (1990) has presented detailed family trees reflecting various families of Jews as extended family moreover, Jewish genealogy databases available on internet like Jewish Gen Family Finder (JGFF), Consolidated Jewish Surname Index, Family Tree of Jewish People and Jewish Genealogical Societies support to assume that Jews those represent a nation, a nationality, a religion and a social group are an extend family that fit in to be studied as a model of survival to study assumed being social relationship with human survival as a social group or extended family that survived and passed through centuries as a human group.

The other evidence that supports the proposition is that whether Jews are different (Klaus 2013) and if so than how and in what situations and why, In one such studies, the Jewishness of Jew actors were studied and it was found that Jewishness among Jew actors was less visible in various other situations but it was more visible when they performed Jew roles moreover the evidence is also available that even the outstanding personalities like Sigmund Freud (Schellenger 1978) were studied for their Jewishness (Justin 2006) and Perhaps (Kevin 2004) rightly suggested that "Jewish Model" can help 'Survival'

The history of Jews that is full wars as well as of various kinds of revolts like The Great Revolt, Bar Kokba's Revolt and such situation of conflicts that still exists in a more civilized way to prove their worth as 'chosen people', 'promised land' or 'chosen city' etc reflects the prominent presence of 'survival instinct' among them as a group. Now the question is that what mechanism among Jews is the preferred mechanism that helped them to survive as most probably a very old human surviving group the predatory aggression, fear induced aggression, irritable aggression, territorial aggression or what? Or their guides like "Halakha" or Melhement Mitzvah 'Sanhedrin' or essentialism (Jacob) or 'psychological insight' (Richard 2000) or what? Although to be a Jew is very simple according to be Rubbi Tubul (2014), 'You are Jew if your mother is a Jew' but Eliezer (2013) feels a marked change in the culture of 'Israel' however still Judaism is intact and after 2,700 years Benei Menashe are returning to Israel from India perhaps because of inherited avoidance from idolatry or strong blood attraction towards own blood although these migrants could have claimed a sovereign Jews state on the bases of formula introduced in the subdivision of subcontinent in 1947 (Naveed 2003) but more interestingly the signs of Jewishness presence among the suffering people of disputed valley of Kashmir still needed to be determined because idolatry repulsion do exist there also (Naveed 2013)

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AUTHORS

First Author – Dr. Naveed Shibli psd, Ph.D. (Psychology), **56**, served the field of psychology in **the applied and general aspects of the discipline for last about 30 years** in various capacities. He has served **Pakistan Air Force** as a psychologist officer in the education branch for about 17 and ½ years and **experienced and explored the applied aspects of psychology in the fields of education, psychometrics, selection, recruitment, administration** as well as public relations and staff appointments he taught **Junior Officers Academy of Pakistan Air Force against the establishment of Associate Professor of Command and Leadership** to various officer courses and **looked after research proposals of more than 100 cadet officers**, the Squadron Leader Retired received **two commendation letters** for his professional services during his stay in the Air Force including one from the **Chief of Air Staff** he also received a **commendation letter from the than Prime Minister of Pakistan**. He has served a **public sector University as Assistant Professor Applied Psychology** and during his stay **taught cross cultural, social, advanced social, military and history of psychology to various graduate and post graduate courses**. He has also **taught introduction to psychology as visiting faculty** to the departments of **English Literature, Computer Sciences and Economics** in a public sector University and **supervised more than 100 research projects of graduate and post graduate students** during his teaching assignments. Dr. Shibli has also taught psychology to a **graduate course of BBA in a private post graduate college as visiting faculty**. **Recently he got an opportunity to taught a course of Sport Psychology at master level in a University as visiting faculty** Dr. Naveed Shibli is a **known researcher** who has served a public sector University as **Director Advanced Studies** and has more than **10 refereed publications** on his credit in various **international conferences and Journals** moreover; he has attended many international conferences. Dr. Shibli has **authored 6 books** two of which received commendation letters from the Prime Ministers of Pakistan and **published more than 100 publications** in non referred journals and popular press, he has been associated with editing for long and presently **has been appointed as an external editor and reviewer of a reputed international journal for one year**.